



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/JD/e-NIT- 04/2026-27

### 1. General Information

|                      |                              |                        |                                                                                                                                                                                                                                                                                                                                                 |         |                                         |           |             |
|----------------------|------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------|-----------|-------------|
| Type                 | NleT                         | Category               | Works                                                                                                                                                                                                                                                                                                                                           | Mode    | ONLINE                                  | Method    | Open Tender |
| District             | JALPAIGURI                   |                        | Inviting Authority                                                                                                                                                                                                                                                                                                                              |         | Executive Engineer, Jalpaiguri Division |           |             |
| Tender Reference     | WBPHE/EE/JD/e-NIT-04/2026-27 | Estimate Put to Tender | 770878.00                                                                                                                                                                                                                                                                                                                                       | Memo No | 2168/JD                                 | Memo Date | 03-07-2026  |
| e Tender Id          | 2026_PHED_1031018_29         | Description            | Operation and Maintenance of Distribution System including Rising Main Pipeline (CI/DI/AC/MS/GI/UPVC/HDPE), Functional Household Tap Connection (FHTC), Iron Elimination Plant with Other Different Components of DOMOHANI Piped Water Supply Scheme at Maynaguri Block under Jalpaiguri Division, P.H.E. Dte.(w.e.f. 01/08/2026 to 31/03/2027) |         |                                         |           |             |
| Estimated Work Value |                              | -                      |                                                                                                                                                                                                                                                                                                                                                 |         |                                         |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 04-07-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 21-07-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 21-07-2026 04:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | NIT04.pdf |