



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHEd/EE/BWD/eNIT-05/2026-27**

### 1. General Information

|                      |                               |                        |                                                                                                                                         |         |                                      |           |             |
|----------------------|-------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                          | Category               | Services                                                                                                                                | Mode    | ONLINE                               | Method    | Open Tender |
| District             | PURBA BARDDHAMAN              |                        | Inviting Authority                                                                                                                      |         | Executive Engineer, Burdwan Division |           |             |
| Tender Reference     | WBPHEd/EE/BWD/eNIT-05/2026-27 | Estimate Put to Tender | 0.00                                                                                                                                    | Memo No | 1353/BWD                             | Memo Date | 04-08-2026  |
| e Tender Id          | 2026_PHED_1036113_1 to 3      | Description            | Engagement of Laboratory personnel for Sub Dist. water testing Lab and UPVC/HDPE pipe testing laboratory under Burdwan Divn., PHE. Dte. |         |                                      |           |             |
| Estimated Work Value |                               | -                      |                                                                                                                                         |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 04-08-2026 09:30 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 17-08-2026 06:30 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 17-08-2026 06:30 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | eNIT-05.pdf |